

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADARSH SANSKAR VIDYALAYA CBSE
2	AFFILIATION NO.(IF APPLICABLE)	1130458
3	SCHOOL CODE (IF APPLICABLE)	30545
4	COMPLETE ADDRESS WITH PIN CODE	PIPALA, HUDKESHWAR ROAD, NAGPUR, NAGPUR , MAHARASHTRA - 440034
5	PRINCIPAL NAME	MANASI YOGESH DESHPANDE
6	PRINCIPAL QUALIFICATION	M.Sc.B.Ed.
7	SCHOOL EMAIL ID	adarshcbse22@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9822235250

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/AFFILIATION-LETTER.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/TRUST-SOCIETY-REGISTRATION.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/TRUST-SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/NOC.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/Recognition-Certificate-Under-RTE-Act-2009.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/Recognition-Certificate-Under-RTE-Act-2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://adarshsanskar.org/wp-content/uploads/2024/05/Building-Safety-Certificate.pdf">https://adarshsanskar.org/wp-content/uploads/2024/05/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/Fire%20Safety%20Certificate.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://adarshsanskar.org/wp-content/uploads/2024/05/Self-Certification_1.pdf">https://adarshsanskar.org/wp-content/uploads/2024/05/Self-Certification_1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://adarshsanskar.org/wp-content/uploads/2024/05/Water-Health-Sanitation-Certificate.pdf">https://adarshsanskar.org/wp-content/uploads/2024/05/Water-Health-Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/FEES-STRUCTURE.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/FEES-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/ANNUAL-ACADEMIC-CALANDER-2023-24_1-1.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/ANNUAL-ACADEMIC-CALANDER-2023-24_1-1.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/School-Managing-Committee-2023-24.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/School-Managing-Committee-2023-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/Parent-Teacher-Association-PTA-1-1-1.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/Parent-Teacher-Association-PTA-1-1-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.adarshsanskar.org/wp-content/uploads/2023/06/Resut.pdf">https://www.adarshsanskar.org/wp-content/uploads/2023/06/Resut.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANASI YOGESH DESHPANDE
2	TOTAL NO. OF TEACHERS	82
	PGT	13
	TGT	31
	PRT	37
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mangala Arjunker
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrunal Sawant

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	78	54	69.23	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	27	18	66.66	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5Q1kTWX2CR0?si=KIJCfXC_wB3xCDq_">https://youtu.be/5Q1kTWX2CR0?si=KIJCfXC_wB3xCDq_</a>